## Brickyard Day Parade Entry Form Sponsored by Clayton/Deer Park Historical Society Saturday, August 7<sup>th</sup>, 2021

Entry Name		, ,			
Individuals Participatir	ng (including driver)				
Address: Street/PO Box Phone Description of entry Outstanding features or in	Email		City	State	Zip
Description of entry	CIIIdii				
Outstanding features or in	oformation that annour	ncer should be m	ado awaro of		
Outstanding reactives of in	normation that armour	ncer should be m	aue aware oi		
	Catego	ry of Entry: (	Circle One)		-
			Marching Group		
	Novelty/Youth	Commer	cial Service Grou	ar	
	Pol	litical Equ	estrian*		
must be P.O. <u>Parade be</u> g	BE IN POSTION FOR F The RELEASE, I e filled out, including sig and a Rei	PARADE BY 9:00 HOLD HARMLES gnatures of every accompany this a turn Completed rd Day Celebratio , WA 99006 ~ cla on Mason Roa	O AM: judging will be SS and AGREEMEN' individual involved in pplication. form to: on, C/O, Loretta Hus ytonbrickyardday@ d and ends at the	e completed by 1 T a group entry, s, gmail.com e Clayton Scho	0 a.m.!
Washington for any injury, do in the event/class from wheres In consideration for being executors and assigns, that Washington from any an I Have Carefully Read Its Contents. I Am Aw Every Individual	participating in the ever arge and agree not to su eath, or damage to or los natever cause, including sidents of Clayton, Wash g permitted to participate I shall indemnify and ho d all claims, demands, a This Release, Hold vare That It Is A Ful In A Group Participarticipant's name)	ent/class and agre ue the Clayton/Dee us of personal proj the active or pass nington or any othe e in the event/class old harmless Clayto actions or suits aris event/class. I Harmless & A II Release Of A pating In The I	e to assume any sucher Park Historical Society arising out of, or ive negligence of Clayer participants in the extension of t	ety and/or residents in connection with, ton/Deer Park Hist vent/class. The series of	s of Clayton my participation orical Society, dministrators, lents of Clayton, ipation in the y Understand wn Free Will.